

BCHU State Quarterly Meeting

Richfield, Ut. May 5, 2018

Conducting: Craig Allen

Roll taken of attendees

-Minutes of last meeting were reviewed and approved.

Chairman's Report

-State would like to know who has LNT training and would be willing to teach in each chapter.

Reminded each Chapter to forward that person's contact info to state.

-Financial Report was given and chapters were reminded of the \$300 Grant money offered to those who would submit a chapter plan for the use of the funds.

-Some discussion of possible uses for the grant were:

- license plate frames, calendars, signage at trailhead to promote cleaning up of horse dung

-Question about treasurers? - State office is held by Beverly Heffernan - treasurers carry all membership info.

-Region 4 of national BCH wants a Utah **SAW Program with certified Sawers**. Jeff Nichols from HiLines and Hobbles is our UT BCH leader for Region 4 (UT, ID, WY, CO, etc) They are planning to schedule a Certification training the last weekend of May. Contact Jeff if you're interested in certifying.

-Brochure is ready and will be distributed soon. The BCHA has designed a really great folder which allows each State to create and place an insert in it. Each Chapter will be given some and are encouraged to use them.

-New Public Lands Chair - Rod Player! Education Chair: Fred Leslie

- New Committee Engagement procedures created by our new national President, Freddy Dunn.

Much better participant action and responsibilities accepted. We have been requested to assign 1 person to each of the four committees to work with state chairperson. If the chapter doesn't have a rep, the chapter president will stand in.

1- Membership Committee

2- Volunteer hours - Should we create an app? yes!

3- Public Lands Committee

4- Education Committee

-Review of login procedures for the state website: www.bcha.org New tools, looking great!

ie: login: firstnamelastname Password: (default) BCHA2016

NATL BOARD MEETING Recap

-New state organized and joined the BCHA - Wisconsin

-Youth Membership application approved,12-25yrs for \$10 non-voting member, required liability release from parent or guardian. Discussed recruiting from high school Rodeo/FFA/4H groups to build membership.

New Membership application needed to be designed.

-YouTube presence for BCH discussed. How to promote rides, events, work projects, etc.

-Legislation to be aware of.... presented by Hatch and Curtis

“Emory County Public Lands Bill” Please support this bill because the BCHU has input here.

Next meeting September/October

- agreed at same location: Richfield Ut 333 N. Main st. Days Inn 435-896-6476